

LOS ANGELES COUNTY  
DOMESTIC VIOLENCE COUNCIL



Eve Sheedy  
DVC Executive Director

**COMMITTEE ON SYSTEMS IMPROVEMENT MEETING**

Mission Statement

*To implement domestic violence laws and policies and to provide resources and problem-solving support to community partners when implementation issues and problems arise. The Committee also addresses emerging issues that impact victims of domestic violence.*

**Tuesday, April 20, 2021**

**2:15 pm | Pacific Time (US & Canada) | 1 hr**



[Register](#)

Meeting number (access code): 145 900 7407

**Tap to join from a mobile device (attendees only)**

[+1-213-306-3065](tel:+1-213-306-3065), [1459007407##](tel:+1-415-655-0001) United States Toll (Los Angeles)

[+1-415-655-0001](tel:+1-415-655-0001), [1459007407##](tel:+1-415-655-0001) US Toll

You will receive instructions for joining the meeting after you register. Please register early.  
For questions or concerns about registration or joining, contact [jcooper@ph.lacounty.gov](mailto:jcooper@ph.lacounty.gov).

**AGENDA**

- I. Call to Order/Introductions – Rachelle M. Neshkes, Co-Chair and Gail Pincus, Co-Chair
- II. Law Enforcement Updates (i) Officer's Guide to EPO Brochure; (ii) Fam Code 6228(b)(2) - Ria Garcenila and Marie Sadanaga
- III. EPO Dart Statistics & Case studies with 5-7 day EPOs
- IV. Civil Service Standby Instructions
- V. Recent Experiences on LA Court Connect and in the Audience
- VI. TROs not being entered into CLETS
- VII. Requests for Fee Waivers for Additional Fees FW-002
- VIII. Legislative and Policy Considerations: (i) Coercive Control; (ii) Renewals of ROAHs that have expired; (iii) Gun Confiscation and FC 3044
- IX. Emerging Issues
- X. Parking Lot: (i) Parental Alienation Syndrome; (ii) FOIA to LASD re: Sheriff's Requirement that Individuals Must go into the Courthouse in Person to Receive Civil Services; (iii) Fax Filing Fee Waivers; (iv) SA/HT ROs
- XI. Matters not on the posted agenda (to be presented and placed on a future agenda)
- XII. Public Comments: not to exceed two minutes per person and must be on items of interest which are within the subject matter jurisdiction of the Council
- XIII. Next meeting is scheduled for **May 18, 2021**.
- XIV. Adjourn

Los Angeles County Department of Public Health – Domestic Violence Council  
1000 S. Fremont Ave., A-9 East 5<sup>th</sup> floor, Alhambra, CA 91803

<http://dvcouncil.lacounty.gov/>

626-293-2920

[jcooper@ph.lacounty.gov](mailto:jcooper@ph.lacounty.gov) | [esheedy@ph.lacounty.gov](mailto:esheedy@ph.lacounty.gov)